Purpose: Religious education contributes dynamically to children and young people's education in schools by provoking challenging questions about meaning and purpose in life, beliefs about God, ultimate reality, issues of right and wrong and what it means to be human. In RE they learn about and from religions and worldviews in local, national and global contexts, to discover, explore and consider different answers to these questions. They learn to weigh up the value of wisdom from different sources, to develop and express their insights in response, and to agree or disagree respectfully. Teaching therefore should equip pupils with systematic knowledge and understanding of a range of religions and worldviews, enabling them to develop their ideas, values and identities. It should develop in pupils an aptitude for dialogue so that they can participate positively in our society with its diverse religions and worldviews. Pupils should gain and deploy the skills needed to understand, interpret and evaluate texts, sources of wisdom and authority and other evidence. They learn to articulate clearly and coherently their personal beliefs, ideas, values and experiences while respecting the right of others to differ.

Opportunities		(S1	KS2				
	Year 1	Year 2	Year3	Year 4	Year 5	Year 6	
Breadth of	Christianity, Jud	aism and Humanism	Chr	∣ istianity, Judaism, Islan	n, Hinduism and Hu	ımanism	
Study	Christianity (God and Creation) What do Christians believe about God? Christianity	Christianity (Gospel) What do Christians believe about love? Christianity (Salvation)	Christianity (God and Incarnation) What do Christians believe about God and Incarnation? Judaism (God and the	Hinduism (Dharma / Deity / Atman) What do Hindus believe about Dharma? What do Hindus believe about Deity? What do Hindus believe about Atman?	Christianity (God and Incarnation) What do Christians believe about God and Incarnation? Judaism (God and the	Hinduism (Dharma / Deity / Atman) What do Hindus believe about Dharma? What do Hindus believe about Deity? What do Hindus believe about Atman?	
	(Incarnation) What do Christians believe about Jesus?	What do Christians believe about salvation? Judaism (Torah)	Covenant) What do Jewish people believe about God and the Covenant?	Christianity (Salvation) What do Christians believe about Salvation?	Covenant) What do Jewish people believe about God and the Covenant?	Christianity (Salvation) What do Christians believe about Salvation [*]	

Religious Education Curriculum Progression								
		What do Jewish	Judaism	Chr	istianity	Judaism	Chris	stianity
	Judaism	people believe about Torah?	(Torah)	(Go	ospel)	(Torah)	(Gos	pel)
	(God and the Covenant) What do Jewish people believe about God and the covenant?	Humanism What is a Humanist? What do Humanists believe?	What do Jewish people believe about Torah? Islam (Islam and Iman) What do Muslims	bel Aga Hu i Wh	at do Christians ieve about love and ape? manism nat is a Humanist? nat do Humanists	What do Jewish people believe about Torah? Islam (Islam and Iman) What do Muslims	belie Agap Hum Wha	t do Christians eve about love and be? M anism t is a Humanist? t do Humanists
			believe about Islam and Iman?		ieve?	believe about submission to Allah?	belie	
Knowledge and	Year 1	Year 2	Year 3		Year 4	Year 5		Year 6
Understanding	 God and Creation Christians find out about what God is like and how he wants people to live from the Bible. There is a story in the Bible which Christians believe expresses their key beliefs about creation. – God created the universe. – The story is called the six days of 	 Gospel Jesus taught that people should be loving, kind and forgiving to everyone because this is what God is like. Recall the story of the Unmerciful Servant Matthew 18:23-34, linking it to forgiveness in the Lord's Prayer Matthew 6:5-15 including (a) Peter's question, "How many times should I forgive?" (b) the events of the parable, (c) understand that, just as Christians believe that God forgives them, Jesus 	 God Christians believe the Bible about what God is like and I relationship with people wh believe in Him. Christians will describe one as Father (parent), Son and Spirit. The Trinity. Recall what happens in both Infant Baptism and Believer Baptism. Water is used. The person baptising usually say baptise you in the name of Father, and the son, and the Holy spirit." The person is welcomed into the Christian Church. Raise and suggest answers to relevant questions in respon 	his God Holy h rs' e rs "I the e n to	 Dharma Recall stories of the exile, return and reign of Rama from the Hindu book: The Ramayana and understand how they teach a) respect for Parents, b) keeping promises, c) doing the right thing even when it's hard, and from his reign d) using power with care and responsibility towards those with less power, know that Hindus think these are important guidelines for right-living. Understand when Hindus light lamps to celebrate Divali they remember that God guides us in life the way 	 God Christians believe that "God (1 John 4.8) – compassionate knowing (omniscient), every at once (omnipresent), all poc (almighty), pure, set apart (h Christians believe that it mat what people do. When peop others badly (sin) it makes G upset and angry. Christians believe the Bible t about what God is like and h relationship with people who believe in him. Raise and suggest answers to relevant questions in respon their enquiry into what Christ believe about God. 	e, all where owerful ioly). tters le treat od alks is o se to	 Dharma Know that the term "Hinduism" is a Western term for people who lived in Northern India, who shared the Vedas and ancient Sanskrit writings of India. Followers prefer the term "Sanatan Dharma", which mean 'eternal truths' (i.e. basic teachings which have always been true and always will be). Know the Holi festival celebrates Spring, community and equality, reminding Hindus to respect the natural

	Relig	gious Education Curriculu	in Progression		
creation and	wants them to forgive	to their enquiry into what	lamps light up darkness, to	 Recognize that Christians use 	world and its seasons.
describes what God	everyone (d) that	Christians believe about God.	help us see our way.	evidence to support their belief in	Also recall the Holika
did as the world	Christians are reminded		 Know Dharma means 	God.	story, who died using
was created.	about these things		'right-living' and that the	• Understand God loves His creation,	her powers to try and
	every time they pray the		Hindu faith is called the	and everything is created in	kill Prahlad, a believer in
– The last thing	Lord's prayer.	Incarnation	'Hindu Dharma'	harmony.	God, and understand
that God created	 Reflect on the 	Recall stories from the Bible of		 Humans have a duty to care for 	how this reminds Hindus
was humans.	implications of this story	Jesus miracles – what do they		God's creation. They are the	to use their gifts to help
	for Christians and for	say about Jesus? e.g. that Jesus		stewards of creation.	not hurt others, the
Christians believe	themselves today.	calmed a storm – he had power	Deity	 Raise and suggest answers to 	principle of ahimsa.
that God expects	 Raise and suggest 	over the forces of nature Mark	Know that Hindu holy books	relevant questions in response to	Know the Hindu word
humans to care for	answers to relevant	4.35-41, healing Jairus' daughter	describe Rama AND Krishna	their enquiry into the evidence	for 'action' is 'karma
His world because	questions in response to	- that he had power over death	as special people called	Christians use to support their	which means everything
it belongs to God.	their enquiry into this	(Luke 8. 40-56).	Avatars. These are believed	belief in God and the concept of	we do will have
Raise and suggest	story, e.g. 'Why did	Understand what Christians	by Hindus to be God, in	stewardship.	consequences. This is
answers to relevant	Jesus tell this story and	believe this and other stories	human form and that God		the 'Law of Karma'.
questions in	other parables?'	from the Bible say about who	can choose to be born as an		Following the Dharma
response to their		Jesus is – that only God can do	Avatar, in any time and place,		will produce beneficial
enquiry into what		things like this. Christians	when the world needs God's	Incarnation	results.
Christians believe		believe that Jesus is the Son of	help or example.	• Know that the nativity is found in	
about God.	Salvation	God.	Know that Hindus believe	two gospels: Matthew (ch 1-2) and	
	 Know that the Christian 	Raise and suggest answers to	that they can also worship	Luke (ch 1-2)	
	Holy book is called the	relevant questions in response	God in other divine forms (or	Understand that the two accounts	Deity
la constitue	Bible, and that it is	to their enquiry into the	deities) alongside the	are told from different viewpoints	 Understand that
Incarnation Christians find out 	divided into two parts –	accounts of these miracles and	Avatars, such as a loving	(Mary and Joseph's)	thousands of years ago,
about what Jesus is	Old Testament (which	what Christians say about who	mother (Devi), Lakshmi,	Reflect on why there may be	Hindu books called the
like and how he	Christians share with	Jesus is.	popularly worshipped at	different accounts.	Vedas described many
wants people to	Judaism – Jesus was a		Divali.	• The Bible account of the virgin birth	ways of thinking about
live from the Bible.	Jew) and New	God and The Covenant		supports the Christian belief that	God with special names,
	Testament.	 God and The Covenant God first made his covenant 		Jesus is both human and divine.	images and stories to
Understand that Advant is the time	 Recall stories from the 	agreement with Abraham. God		Some Christians understand this	help Hindus remember
Advent is the time	Bible associated with	promises he would be the father	 Atman Recognise a form of Hindu 	symbolically and others literally.	and understand about
before Christmas	the last eight days of	of a great nation, the Jewish	worship (called puja) using a	• The nativity of Jesus concerns the	God. Hindus pray to God
when Christians get	Jesus' life, including (a)	people, who will live in the land	special tray called 'a puja	incarnation of Jesus: literally	by any of these names
ready for Jesus	his entry into Jerusalem,	of Canaan.	thali' with a small sacred	"become flesh". Incarnation is the	and ways.
coming.	(b) the Last Supper, (c)	 Recall the story of the giving of 	flame, a bell, flower petals,	belief that Jesus Christ is fully	 Recall the story of Shiva
Recall Bible stories	his arrest, (d) crucifixion	, , ,		human and fully God.	and the Ganges.
associated with the	and (e) resurrection.	the 10 commandments to	incense and water to help	• Identify how the belief that Jesus is	Understand that Hindus
birth of Jesus.	 Recognise the order of 	Moses: The people of Israel are	them not be distracted by	"God is with us" helps a Christian in	believe that whilst the
Including (a) the	the key events in the	enslaved in Egypt; God sends 10	anything else they may see,	daily life. Christians pray because	natural world is all from
meaning of his	Biblical narrative.	plagues; the Pharaoh releases	hear, smell or touch around	they believe that Jesus is with them	within God and so is to
names Immanuel	 Identify these stories 	the Jews; this hasty departure is	them, to make it a special	to listen and to help.	be treated as special,
(God is with us) and	with the religion of	known as the exodus; the Jews	time.		the Ganges is a holy
Jesus (he saves),	Christianity, who are	spent 40 years as nomads;	• Know and be able to use the		river to visit and Shiva is
(b), the angel		Moses went up Mt Sinai to	following terms accurately		

	Relig	ious Education Curriculu	III FIOgression		
Gabriel's message	collectively called	receive from God the 10	and confidently: Mandir,	God and The Covenant	a special and particularly
to Mary – that her	Christians and know	commandments and other	shrine, puja, murti, prasad	• Know that Jews have coming of age	powerful form of God to
baby is God's son,	that they are from the	commandments which were the	and arti.	ceremonies: Bar and Bat Mitzvah	worship.
(c) his humble	Bible.	rules Jews had to live by.	 Know that Hindus have a 	(for boys and girls, respectively).	 Hinduism teaches that
birth, (d) visited by	 Understand that 	 Understand that the Jews made 	special place at home for	These are important because it	there is one Supreme
shepherds	Christians believe that	an agreement or covenant with	performing puja once a day.	marks the time when people	Being/Person, Brahman.
-ordinary people –	because Jesus died,	God: If Jews agree to obey His	 Understand that Puja helps 	become responsible for following	Brahman is everywhere
and the Magi.	they can be forgiven by	commandments; the Jews	Hindus be quiet enough to	the Torah.	and everything that
 Identify these 	God.	would be His Chosen people.	'hear' God guiding them from	• Know that Abraham is called one of	exists lives in Brahman
stories with the	 Understand that 	 Know that Jews celebrate the 	within and to know Hindus	the fathers of Judaism	all the time. Nothing
religion of	Christians believe that	exodus at the week-long	can perform Puja at home or	 Know the story of Abraham who 	would exist if Brahman
Christianity, whose	Jesus rose from the	Passover festival; at the Seder	in a place of worship called a	Jews believe was the first person to	was not in it.
members are	dead, giving hope of a	meal Jews re-tell the story of	Mandir.	believe in one God:	• Recognise the symbol
collectively called	new life.	the Exodus using symbolic food.	• Raise and suggest answers to	nam was rich and lived in Ur; the people	often associated with
Christians and	 Raise and suggest 	The festival recalls this as a key	relevant questions in	worshipped many gods	Hinduism: Aum. The
know that these	answers to relevant	event in their history because it	response to the Hindu belief	peaks to Abraham and tells him to	sound is sacred and is a
stories are from the	questions in response to	shows: (a) God was at work in	in Dharma, deity and Atman.	leave his home with 3 promises: a	way of describing
Bible.	their enquiry into the	the events of history (b) they	• Attempt to support their	relationship with God, numerous	Brahman.
Recognise the	Easter story.	have been chosen to have a	answers using reasons and/or	descendants and land	
order of the key		special relationship with God.	information.	ara is barren	
events in the		 Understand that Jews believe 		no scriptures or traditions, he puts his	
Biblical narrative.		there is one God who should be		faith in God	Atman
Raise and suggest	The Torah	placed above all else.		 Understand that, for Jews, the 	 Recall the Hindu
answers to relevant	 Know that the Torah 	• The Shema, which expresses	Salvation	covenant that began with Abraham	greeting Namaste and its
questions in	means 'teaching' is the	these key beliefs, is placed on	Recognise that Christians	is an important belief of a two-way	meaning: 'I respect you',
response to their	most important part of	the doorpost of Jewish houses	refer to Jesus as 'the Saviour'	relationship. Jews put their faith in	because Hindus believe
enquiry into the	Jewish scriptures.	in a Mezezah.	or as 'my Saviour'.	God (not blind faith – Abraham	the same God is inside
Christmas story.	 Know that it contains 	 Raise and suggest answers to 	 Explain the Christian 	often questions God) and God gives	every heart and must be
	the first 5 books of the	relevant questions in response	Salvation story and that it	his blessings to Abraham and his	treated as one
	Hebrew Bible.	to the story of Moses and the	makes four main claims:	descendants.	world-family.
	 It teaches Jews what 	giving of the 10	reated a perfect world	• Know that Yom Kippur is the holiest	 Hindus believe in
God and The Covenant	God is like and how they	commandments.	nity went wrong	day in the Jewish calendar. This	Reincarnation: the belief
Know that Jews	should live their lives.	• Attempt to support their	e humanity, God had a salvation	period starts with Rosh Hashannah	that when a body dies
believe in one God	 One day a week Jews 	answers using reasons and/or	plan	and ends ten days later with Yom	their atman ("soul") may
who created the	observe the Sabbath:	information.	nters into the world as Jesus	Kippur. It is during this time of	move onto another
universe.	they rest, have a meal		Christ who saves humanity	fasting that Jews show how sorry	being. In the Bhagavad
Know basic	on Friday evening with		 Recall the key features of the 	they are, and attend the synagogue	Gita this is likened to
elements of the	their family. Jews		story of Zacchaeus:	as often as they can, listening to	someone changing dirty
story found in	believe that bringing the	Torah	stand the context of the story;	the Torah; for asking for forgiveness	clothes for clean ones.
Genesis:	family together once a	 On the Shabbat Jews attend the 	Zacchaeus is an outcast	from those who they have	Similarly, the Atman
made the world from	week when no one	synagogue, where they worship	because he is seen as a	wronged, forgive those who have	casts off its worn-out
nothing	works is important.	God. Doing this develops a	greedy, corrupt traitor. Now	wronged them and ask G-d to	body for a new one.
	 Understand how special 	sense of community.	he is sorry. He wants to make	forgive them; saying, "And for all	(Bhagavad Gita 2:22).
	the Torah is for Jews:			these, God of forgiveness, forgive	

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Makes everything in th	e the Torah is read every	• The reading of the Torah is	up for his bad deeds and live	us, pardon us, and grant us	• The Atman persists and
world, including	week in the synagogue,	central to the service: during	a better life.	atonement".	is reborn many times.
plants and animals	the end of one cycle is	the service there will be	stand the message of this and	Understand how Jews celebrate the	This continual cycle is
is the last to be made	celebrated in Simchat	readings from the Torah.	other stories from the Bible –	Shabbat and why it is considered	called Samsara.
is made last and is	Torah.	 In the synagogue the Torah 	that Christians believe Jesus	the most important festival:	 The type of life an
given responsibilit	 Raise and suggest 	(Sefer Torah) is written on	came to forgive and rescue	g of Shabbat, no work, but study, rest	Atman moves onto
to care for the	answers to relevant	parchment, which are written	everyone. No one is too bad	and leisure	depends on its previous
world God has	questions in response to	by hand with a special ink. The	– or too good.	to celebrate belief in one God as	one. This is determined
created	the Jewish teachings on	importance of the scrolls is	 Recall the story of Jesus' 	creator	by the Law of Karma.
Know that the	the Torah.	shown by the way they are:	death on the cross.	al rituals: Kiddush, lighting candles,	• The end of Samsara is
Jewish name for	 Attempt to support 	r touched by human hands- a special	Understand that Christians	wine shared, and bread cut	called Moksha. The soul
God is Adonai	their answers using	pointer is used	believe that because Jesus	dance at Synagogue and opening of Ark	breaks out of
which mean 'Lord'	reasons and/or	scroll has a mantle (cover)	died, they can be forgiven by	ry rules including kosher and trefah and	reincarnation and joins
Jews use the name	information	they have been used, they are	God.	separation of meat and milk.	with Brahman
with great respect		returned to the Ark		 Raise and suggest answers to 	 Raise and suggest
never carelessly.		e is an ever-burning lamp outside the		relevant questions in response to	answers to relevant
Sometimes Jews		Ark to show God is always		the concept of a covenant with	questions in response to
write the words as	Humanism	present	Gospel	God.	the Hindu belief in
God because of its		Know that some Jews wear	Christians try to be like Jesus	Attempt to support their answers	Dharma, Deity and
sacredness.	Be familiar with the	Tephilin (or Tefillin), which are	and obey his teachings in the	using reasons and/or information.	Atman.
Be able to	terms 'Humanist' and	two straps with boxes on and	things that they think and do.		• Attempt to support their
recognise the Star	'atheist'.	contain small pieces of	Recall the story of the Good		answers using reasons
of David as a	• Know that of utmast	parchment from Torah, on the	Samaritan Luke 10.25-37.		and/or information.
symbol of Judaism	 Know that of utmost importance for a 	forehead to remind Jews they	Man attacked on dangerous	Torah	
which represents	Humanist is what	must love God with their mind	road; left without anything –	Recall that Jewish scriptures are	
the 6 days of		and on their arm facing the	even clothes; he is seen by a	called the Tenakh, which are made	
creation found in	human beings have	heart to remind Jews they must	Priest and Levite (respected	up of 3 sections: Torah, Nevi'ism	Salvation
Genesis.	achieved and can	love God with all their heart.	members of community);	and Ketuvim. The word Tenakh, is	Identify the use of the
Know that Jews liv	achieve as individuals	• Know the Torah is written in	Samaritan stops and helps	made up of these 3 types of	word 'atonement' in
all over the world,	and together to improve	Hebrew.	Jew; uses expensive oils;	writing.	Christianity as referring
but Israel is	life for everyone and	• Raise and suggest answers to	places man on donkey while	Know that the Torah is the most	to the forgiving or
considered very	look after the world.	relevant questions in response	he walks; taken to inn and	important because it tells Jews	pardoning of sin through
special as it was	 Know that many 	to the importance and respect	pays for stay.	what God is like and how they	the death and
promised to	Humanists are	Jews give to the Torah.	• Know the context for the	should live.	resurrection of Jesus.
Abraham and his		Attempt to support their	story: how the story came to	• Know that the teachings in the	Know that 'atonement'
descendants by	'atheists'; they do not	answers using reasons and/or	be told – Jesus is asked how	Torah are summed up in the	originally meant "at-one
God.	believe in a deity or	information.	to inherit eternal life? Love	Shema, which is kept on the	-ment", which means
Raise and suggest	deities.		God and your neighbour as	doorpost of Jewish homes. It says	being "at one" or
answers to relevan	• Recognise the 'happy		yourself; Jesus is asked who is	"Hear O Israel, the Lord our God,	harmony, with someone.
questions in	human' logo		my neighbour?	the Lord is one"	Know that Christians
response to the		Islam	 Understand background to 	 Understand that there is also a 	emphasize that Jesus is
story of creation.	 Know how a Humanist 	Know that Islam means	the story; Samaritans and	collection of writings called the	the Saviour of the world
Attempt to support		"Submission (to the will of	Jews are enemies (at the end	Talmud. These contain the teaching	and through his death
their answers usin	, , , , , , , , , , , , , , , , , , , ,	Allah)" and the word Muslims	of the story the person asking	of rabbis over many years. It gives	

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	reasons and/or	and/or the naming of a	means someone who has	the question cannot even say	more details about how to put the	the sins of humanity
	information.	baby.	willingly submitted themselves	the word 'Samaritan', the	rules found in the Torah into	have been forgiven.
			to Allah.	people who walked by had	practice.	• Christians use a range of
			 Identify the two main beliefs of 	good reason (muggers still	 Understand the meaning of 	theories and metaphors
			Islam as:	around; might be a trap; he	Simchat Torah: a ceremony at the	to explain how this
			elief in only one God, and	might be dead anyway	end of Sukkot, when the final part	reconciliation works. A
			elief that Muhammad is the	(cleansing process); road	of Deuteronomy and the first part	common approach in
			Messenger of God	called 'red road' for good	of Genesis is read to show that the	Western Christianity is
			 Understand that praying 5 times 	reason.	reading of the Torah never stops. It	that: – Humans have not
			a day, which is prescribed in the	 How does this and other 	reminds Jews that it is important to	lived in the way God
			Qur'an, is one way Muslims	teachings of Jesus display	study and obey the Law throughout	intended – they have
			submit to the will of Allah. They	disinterested love (agape)	their lives.	sinned
			do this by:	being shown to all: freely	 Raise and suggest answers to 	ng broken God's Law, humans
			g constantly reminded of Allah	given; generous; selfless;	relevant questions in response to	should have been
			throughout the day, reminds	self-sacrificing?	the idea of being able to put into	punished. (Romans 6:23
			them for what is important in	• Support their attempt to	practice the teachings of the Torah.	s is without sin
			their life and helps them	answer the relevant	 Attempt to support their answers 	acrifices himself in the place
			straying from the path	questions they raise in	using reasons and/or information	of humanity
			sujud position (prostration) reflects	response to their enquiry into	, , , , , , , , , , , , , , , , , , ,	use Jesus is without sin, he
			Muslim submission as a physical	the Good Samaritan parable		'pays the price' which
			act.	using reasons and		should have been paid
			i can take place anywhere, as God	information to support their	Islam	by humanity'. (Galatians
			created everything	views.	 Understand that the Qur'an is the 	3.13)
			 Raise and suggest answers to 		original and most basic source of	 Reflect on and appraise
			relevant questions in response		God's Law, but Hadith provide	the view that Easter
			to what they have learnt about		Muslims with the practical	celebrates Jesus dying to
			the Islamic belief in submitting	Humanism	interpretations of how to apply the	take the punishment
			to the will of Allah and the	 Be familiar with the concepts 	Qur'an to everyday life. Muslims	(atonement)/ pay the
			practice of Salah.	'material world' and 'secular'.	believe Muhammad received	debt of sin (redemption)
			 Attempt to support their 	Know that 'secular' means	instructions from Gabriel and so	so that people can be
				'concerned with the material	these are as valid as those in the	forgiven by God and live
			answers using reasons and/or information	world' and 'not concerned	Qur'an.	in relationship with Him.
			mormation	with religion'.	 Know that humans have the role of 	·
				• Be able to tell another person	Khalifah, trustees of Allah's	Know that Christians
				what is meant by 'Humanist'	creation. All things belong to Allah.	believe that Jesus rose
			Iman	and 'atheist'.	Muslims have always studied	again and that faith in
			 Know that Muslims believe that 	• Have had the opportunity to	nature for signs and wonders of	him will give eternal life
			Muhammad had many	talk with members of a	Allah	to the believer.
			revelations over 22 years.	Humanist family.	 Understand that the practices of 	
			 Understand that Islam teaches 	 Know that Humanists look for 	Zakat (giving) and Saum (fasting	
			that Muhammad told many	truth as it is known and	during Ramadan) illustrate the	Gospel
			others what the revelations	accessible through science,	concept of Khalifah:	 Recall what Jesus said
			were. They wrote down the	reason and the experience of	(giving) is a duty (something you must	about selfless,
			Words that had been revealed	human beings of the	do) not charity (something you	unconditional love in the
				numan beings of the	aby not chanty (something you	

· · · ·	Religious Educati	on curriculum Progression		· · · · · · · · · · · · · · · · · · ·
	to Muhamma	d. What they ever-changing material	might chose to do); it should be	Beatitudes (part of the
	wrote formed	a book – the holy world.	done anonymously, receiving no	Sermon on the Mount,
	Qur'an.	 Know that Humanists 	praise.	Matthew 5.1-12 &
	Know that Mu	slims believe that primarily make decisions	(fasting during Ramadan) is an act of	43-46).
	the angel Gab	riel was 'sent about right and wrong base	d learning to appreciate all that God	 Give examples of what
	down' with Go	od's holy book – on what is perceived to brin	g has provided.	Christians are doing
	the Mother of	the Book. This justice, happiness and peac	• Know the story of Bilal and	today to live out these
	was the book	that was shown to to individuals, communities	understand why this story is	beliefs.
	Muhammad. S	So the Qur'an is a and societies. They should	important to Muslims: Bilal is a	• Jesus told his followers,
	copy of God's	holy book. know that Humanists do no	t black African slave; refuses to obey	"As I have loved you, so
	Understand th	hat the Qur'an is believe that knowledge of	his master to attack one of	you must love one
	treated with g	reat respect by right and wrong comes from	Muhammad's followers who	another." John 13.35.
	Muslims, inclu	Iding that it is a deity or deities or that go	d claimed that all people are equal;	• Give examples of the
	often kept in a	a stand, kept deeds or wrong-doing will l	e while imprisoned, waiting to be	ways that the Christian
	above all othe	r books, is judged and/or punished by	a punished, he became a Muslim;	Church shows the love
	sometimes wr	apped in a cloth, a god or gods.	close to death he was sold to Abu	of God both to its
	Muslim will w	ash their hands • Be familiar with what the	Bakr one of Muhammad's closest	members and across
	before touching	ng the book. 'happy human' symbol mea	ns companions; Bilal was freed; Bilal	society, in the UK and
	Know that Go	d's message is to Humanists.	became the first Muezzin (gave the	wider world today. E.g.
	known as the	'Straight Path' or	first call to prayer at the first	visiting the sick,
	the Shariah.	-	mosque in Medina and then at the	chaplains, hospices, food
	 Raise and sug 	gest answers to	Ka'aba).	banks, rehabilitation of
	relevant quest	ions in response	ling: this story emphasises that people	prisoners and addicts,
	-	nave learnt about	should be judged not by their	helping the homeless,
	· · · · · ·	lief in submitting	position in society or race, but on	street pastors,
	to the will of A		their commitment to obey Allah's	promoting fair trade, aid
	Attempt to su	pport their	commands.	work, education and
		reasons and/or	Allah alone is worthy of worship.	working with youth.
	information.		exemplified his dedication to Allah, even	 Raise and suggest
			risking his own life. He is a role	answers to relevant
			model to Muslims.	questions in response to
			 Raise and suggest answers to 	their enquiry into how
			relevant questions in response to	Christians put the
			what they have learnt about the	commandment to love
			Islamic belief in submitting to the	into practice. How do
			will of Allah.	these things set an
			 Attempt to support their answers 	example and cut across
			using reasons and/or information	expectations?
			Iman	Humanism
			 Know the Muslim belief that 	Be familiar with the

		 Know the names of Prophets that 	two related meanings –
		lived before Muhammad who are	1) a person who holds
		named in the Qur'an, including:	that nothing is known or
		Adam, Abraham, Moses and Jesus.	can be known about
		According to the Qur'an these	anything beyond the
		prophets taught essentially the	material world and 2) a
		same religion (din) (from Adam to	person who does not
		Muhammad). know that all the	know whether a god,
		Prophets before Muhammad were	gods or anything beyond
		given the same message. Muslims	the material world
		do not criticise the prophets of	exists. They should know
		other religions, because of this.	that some Humanists
		Muslims show great respect to	are agnostic.
		these by adding the phrase, 'peace	 Be able to say why
		be upon them'. They also show	Humanism is a life
		great respect to the sacred texts of	stance but not a religion.
		other religions; such as gospels and	 Know how secular
		Torah.	Humanists regard life
		 Know the Muslim belief that 	and death. They should
			know that the focus of
		humans have a tendency to forget,	
		ignore or tamper with, God's clear	their attention is on
		message.	what can be achieved
		Understand that the Muslims	during this life in this
		believe the Qur'an is (a) the word	world and that they hold
		of God not a human creation, (b) is	that death is the end of
		the authentic version of the	life.
		revelations to Muhammad in word,	 Know how Humanists
		rhythm (it is poetic) and so must be	might celebrate
		read in Arabic, (c) the most	marriage or conduct an
		comprehensive and final book of	event to mark the death
		knowledge and instruction to	of someone close to
		believers.	them. Be able to say
		 Know that Islam means 	how these differ from a
		"Submission (to the will of Allah)"	religious ceremony and
		and the word Muslims means	why.
		someone who has willingly	 Be able to name two
		submitted themselves to Allah.	prominent Humanist
		Understand the Muslim belief that	scientists of the modern
		humans have not followed God's	period and say
		message in the past because of	something about their
		over self-confidence (hubris) and so	lives and contribution to
		they	our understanding of the
	lt	, it	world, e.g. Marie Curie,
		it	
		-	

					vith it	 Albert Einstein, Helen Caldicott. Know that the Humanist perspective informs music, song, poetry, literature and the visual arts and be able to refer to at least one example, e.g. John Lennon's Imagine. Be aware of the work of the British Humanist Association (BHA) in promoting understanding of Humanism.
Threshold	Understand beliefs					
Concepts	and teachings					
	Understand	Understand	Understand	Understand	Understand	Understand
	practices and					
	lifestyles	lifestyles	lifestyles	lifestyles	lifestyles	lifestyles
	Understand how beliefs are conveyed					

	1	Iteligious E		10810001011	1	
	Understand values	Understand values	Understand values	Understand values	Understand values	Understand values
	Reflect	Reflect	Reflect	Reflect	Reflect	Reflect
Conceptual	God and Creation	Gospel	God	Dharma	God	Dharma
Vocabulary	God, Holy, Bible, Christian, Jew, Jewish, Old Testament, New Testament, Tanakh, Creation, Adam, Eve, Garden of Eden, Harvest, Forgiven, Forgiveness, Psalm, King David, Leprosy, Pray, Prayer, Almighty, All Powerful, Elijah, Miracle Incarnation Jesus, Son of God, King, Immanuel, Christian, Christmas, Gabriel, Mary, Joseph, Shepherds, Magi, Baptism, Father, Son, Holy Spirit, Trinity, Paralysed, Forgiveness, Incarnation	Agape, Unconditional, Sacrificial, Love, Kind, Disciples, Parable, Mercy, Unmerciful, Forgive, Unforgiving, Lord's Prayer, Miracle, Christ, Lord, Messiah, Son of God, Selfish, Unselfish, Charity Salvation Bible, Christians, Faith, Important, Belief, Book, Pages, Verses, Chapter, Cross, New Life, Resurrection, Symbol, Good Friday, Easter, Palm Sunday, Crucifix, Crucifixion, Last Supper, Humble, Serve, Gethsemane, Peter, Betrayal, Mocked, Holy Week	Bible, God, God's Word, Old Testament, New Testament, Parable, Father, Son, Holy Spirit, Trinity, Baptism, Commitment, Church, Denomination, Baptist, Catholic, Anglican, Church of England, Methodist, Font, Altar, Communion Rail, Lectern, Pulpit, Christening, Dedication, Infant Baptism, Believer's Baptism Incarnation Christ, Lord, Son of God, Messiah, Jesus, Baptism, Pray, Healing, Miracle, Paralysed, Transformed, Transfiguration, Moses, Elijah, Tanakh, Old and	Dharma, Right Living, Respecting Life, Honouring Natural World, Exile, Rama, Hindu, The Ramayana, Divali, Faith, Hindu Dharma, Hindi Deity Deity, Brahman, Deva, Devi, Avatar, Krishna, Lakshmi Atman Atman, The Divine Within, Puja, Puja Thali, Incense, Mandir, Shrine, Murti, Prasad, Arti	God, Bible, Compassionate, Omniscient, Omnipresent, Almighty, Holy, All Powerful, Sin, Set Apart, Fair, Unfair, Judgement, Forgiveness, Creation, Steward, Stewardship, Living Lightly Incarnation Gospel, Virgin, Incarnation, Became Flesh, Nicene Creed, Miracles, Immanuel God and the Covenant Covenant, Abraham, Judaism, G-d, Barren,	Dharma, Rama, Hindu, The Ramayana, Divali, Hindu Dharma, Right Living Deity Deity, Brahman, Deva, Devi, Avatar, Rama, Krishna, Deity, Lakshmi Atman Puja, Puja Thali, Incense, Mandir, Shrine, Murti, Prasad, Arti Salvation Elicitation, Atonement, Forgiveness, Pardoning,
			New Testamant	Salvation	Descendants, Sacrifice, Circumcision, Brit Milah,	Resurrection, Death, Christ, Lord, Master, Son

1	Religious Et	aucation Curriculum P	Togression	i	r
God and the Covenant			Christianity, Christ,	Mohel, Covenant,	of God, Son of Man,
			Cross, Relationship,	Ceremony, Initiation,	Emmanuel, Christian,
Rosh Hashanah, Yom	Torah	God and the Covenant	God, Forgiven,	Bar Mitzvah, Bat	Saviour, Sacrifice, Cross,
Kippur, Fasting,	Law, Torah, Moses,	G-d, Abraham,	Forgiveness, Good	Mitzvah, Torah, Kippah,	Sin, Easter, Redemption,
Synagogue, Torah, G-d,	Simchat Torah, Scroll,	Covenant, Chosen	Friday, Sins, Herod,	Tallit, Yad, Torah Scroll,	Last Supper, Good
Forgiveness, Pardon,			Pilate, Crucifixion,	Synagogue, Aliyah,	Friday, Celebration,
Atonement, Shofar,	Tablets,	People, Jews, Jewish,	Salvation, Fall,	Shabbat, Challah Loaves,	Eucharist, Palm Sunday,
Sukkot, Lulav, Etrog,	Commandments,	Hebrew Bible, Plagues,	Humanity, Creation,	Mezuzah, Kosher, Parve,	Disciples, Condemned,
Moses, Manna, Bar	Mezuzah, Challah,	Exodus, Passover, Pesah,	Lent, Temptation,	Blessing, Forgiveness,	Communion, Trinity,
Mitzvah, Bat Mitzvah,	Kippah, Tallit, Shabbat,	Seder Meal,	Shrove Tuesday, Ash	Pardon, Atonement,	Liturgy, Creed, Prayer,
Commandment,	Day of Rest, Yad,	Anti-Semitism, Ten	Wednesday, Devil, Holy	Rosh, Hashannah, Yom	Praise, Scripture, Bible,
Covenant, Kippah, Tallit,	Synagogue, Chupah,	Commandments,	Week, Easter, Maundy	Kippur, Shofar	The Lord's Prayer,
Yad, Scroll, Star of David,	Ketubah, Mazel Tov	Matzah, Tanakh,	Thursday, Good Friday,		Baptism, Sacrament,
Judaism, King Solomon,		Temple, Wailing Wall,	Triumphal Entry, Palm		Symbolism, Redeemed
Wisdom, Proverbs		Solomon	Sunday, Zacchaeus,		
	Humanism		Prodigal Son, Patient,	Torah	
			Unforgiving	Jewish, Scriptures,	
	Atheist, Agnostic,	Torah		Tenakh, Torah, Nevi'ism,	Gospel
	Humanist, Church,			Ketuvim, Talmud,	Agape, Love, Selfless,
	Synagogue, Mosque,	Synagogue, Jewish,		Shema, Navi, Mishnah,	Sacrificial,
	Wedding, Dedication,	Worship, Torah, Rabbi,	Gospel	Hebrew, Aramaic, Rabbi,	Unconditional, Storge,
	Baptism, Registry Office,	Sefer Torah, Mantle, Ark,	Samaria, Samaritan,	Simchat Torah, Sukkot,	Philia, Eros, Beatitudes,
	Happy Human,	Hebrew, Scroll, Prayer	Jewish, Israel, Jericho,	Law, Synagogue,	Blessed, Saviour,
	Reciprocity	Book, Scribe, Shabbat,	Jerusalem, Priest, Levite,	Mezuzah, Levaya, Shiva,	Revenge, Reconciliation,
		Tanakh, Navi, Ketuvim,	Agape, Gospel, Love,	Yahrzeit	Sin, Forgiveness, Moral
		Talmud, Mishnah,	Good News, Neighbour,	fallizeit	Choices, Talents, Secular
		Aramaic, Scriptures,	_		Choices, Talents, Secular
		Holy, Shema	Unconditional, Selfless, Sacrificial, Selfishness,		
				Islam and Iman	
			Widow, Temple, Mean,		Humanism
			Generous, Compassion,	Sawm, Qur'an, Sunna,	
		Islam	Miracle	Muslim, Prophet	Humanism, Humanist,
		Islam Submission		Muhammad PBUH,	Agnostic, Atheist, British
		Islam, Submission,		Ramadan, Allah,	Humanist Association
		Muslims, Qur'an,	Humanism	Id-ul-Fitr, Zakat, Zakah,	(BHA), Registrar
		Ka'bah, Qiblah, Makkah,		Khalifah, Trustee,	
		Wudhu, Wuzu, Allah,		Hadith, Charity, Bilal,	

	Religious E	ducation Curriculum Progressio	n		
		Mosque, Rak'ahs, Sujud,Truth, RighProstration, Salat,Humanist,Prayer, Prayer Mat,Agnostic, AShahadah, Kalimah,Secular, ReMuhammad, Messengerof God, Arabesque	Humanism, Atheist,	Mosque, Minaret, Umaya, Abu Bakr, Muezzin	
		Iman			
		Gabriel, Shariah, Prophet, Arabic			
Key Skills	Understanding beliefs and teachings	Understanding beliefs and teachings		Understanding beliefs and	d teachings
Milestones	 Describe some of the teachings of Christianity, Judaism and Humanism. Describe some of the main festivals or celebrations of Christianity and Judaism. 	 Present the key teachings and belia Christianity, Judaism, Islam, Hindui Humanism. Refer to religious figures and holy weight answers (i.e. Mohammad, Quran, The Bible) 	ism and writings to	Judaism, Islam and Chr teachings and beliefs)Explain how religious a	ons and non-religions (i.e. ristianity share some key
	Understanding practices and lifestyles				
	 Recognise, name and describe some Christian and Jewish artefacts, places and practices. 	 Understanding practices and lifestyle Identify religious artefacts and exp why they are used. 		 Understanding practices a Explain the practices ar belonging to a faith or presented on the practices of th	nd lifestyles involved in
	 Understand how beliefs are conveyed Name some Christian, Jewish and Humanist symbols. Explain the meaning of some Christian, Jewish and Humanist symbols. 	 Describe religious buildings and extra they are used. Explain some of the religious and r practices of both clerics (i.e. ministrabbi) and individuals. 	non-religious rer, iman,	 Compare and contrast to faith and non-faith groups on the same to adopt different lifestyle. Show the understanding leader. 	ups and give reasons why faith or non-faith may es.

 Religious Ed	ducation Curriculum Progression	
 Understand values Identify how they have to make their own choices in life. Explain how actions affect others. 	 Understand how beliefs are conveyed Identify religious symbolism in literature and the arts. 	 Understand how beliefs are conveyed Explain some of the different ways that individuals show their beliefs.
Show an understanding of the term 'morals'.	Understand values	Understand values
 Reflection Identify the things that are important in their own lives and compare these to religious and non-religious beliefs. Relate emotions to some of the experiences of religious and non-religious figures studied (i.e. Moses, David, Jesus) 	 Explain how beliefs about right and wrong affect people's behaviour. Describe how some of the values held by communities or individuals affect behaviour and actions. Discuss and give opinions on stories involving moral dilemmas. 	 Explain why different religious or non-religious communities or individuals may have a different view of what is right and wrong. Show an awareness of morals and right and wrong beyond rules (i.e. wanting to act in a certain way despite rules). Express their own values and remain respectful of those with different values.
 Ask questions about puzzling aspects of life. 	 Reflection Show an understanding that personal experiences and feelings influence attitudes and actions. Give some reasons why religious and non-religious figures may have acted as they did. Ask questions that have no universally agreed answers. 	 Reflection Recognise and express feelings about their own identities. Relate these to religious and non-religious beliefs or teachings. Explain their own ideas about the answers to big questions. Explain why their own answers to big questions may differ from those of others.

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Religious Education Curriculum Progression						
BAD	Understanding beliefs and teachings	Understanding beliefs and teachings	Understanding beliefs and teachings			
Assessment	 Describe some of the main festivals, celebrations and teachings of a religion. Basic – With the support of a teacher, some of the main festivals, celebrations and teachings of Christianity and Judaism are explored. Advancing – Generally, some of the main festivals, celebrations and teachings of Christianity and Judaism are described. Deep – The main festivals, celebrations and teachings of Christianity and Judaism are described. Deep – The main festivals, celebrations and teachings of Christianity and Judaism are described. 	 Present the key teachings and beliefs of Christianity, Judaism, Islam, Hinduism and Humanism. Basic – When encouraged, some good examples of the key teachings and beliefs of Christianity, Judaism, Islam, Hinduism or Humanism are given. Advancing – Generally, some key teachings and beliefs of Christianity, Judaism, Islam, Hinduism or Humanism are selected and presented with some reference to religious or non-religious figures. Deep – Key teachings, and how they relate to religious or non-religious figures, are presented 	 Explain how some teachings and beliefs are shared between religions and non-religions (i.e. Judaism, Islam and Christianity share some key teachings and beliefs) Basic – With support, some good examples are provided for, how beliefs are shared between religions and non-religions. Advancing – Generally, beliefs that are shared between religions and non-religions are identified and explained. Deep – Beliefs that are shared between religions are identified and non-religions are identified and non-religions are identified and explained. 			
	 Understanding practices and lifestyles Recognise, name and describe some Christian and Jewish artefacts, places and practices. Basic – During structured activities, some Christian and Jewish artefacts, places and practices are explored. Advancing – There is a growing knowledge of some religious artefacts, places and practices, and some are chosen and described. Deep – There is an in-depth understanding of some religious artefacts, places and practices which are described in interesting and accurate detail. 	 with interesting detail and explanations. Understanding practices and lifestyles Identify religious artefacts and buildings explain how and why they are used. Basic – There are some good examples of the identification and naming of religious artefacts and buildings. With encouragement, there is some explanation of how and why they are used. Advancing – Generally, religious artefacts and buildings are identified and how and why they are used explained with some detail. 	 Explain how religious beliefs shape the lives of individuals and communities. Basic – When encouraged, some examples are provided for how religious and non-religious beliefs shaped the lives of individuals and communities. Advancing – Good examples, with some interesting detail, are provided for, how religious and non-religious beliefs shape the lives of individuals and communities. Deep – Well-chosen and very well-explained details are provided for how a wide range of religious and non-religious beliefs shape the lives of individuals and communities. 			

	Luucation Curriculum Progression	
	Deep – Religious artefacts and buildings are	
Understand how beliefs are conveyed	identified rapidly, and detailed and interesting	Understanding practices and lifestyles
Onderstand now beliefs are conveyed	explanations of how and why they are used are	Onderstanding practices and mestyles
 Name some Christian, Jewish and Humanist symbols. 	provided.	• Compare and contrast the lifestyles of different faith and non-faith groups and give reasons why some within the same faith or non-faith may adopt
Basic – With the support of a teacher, the names of meanings of some Christian, Jewish and Humanist symbols are explored.	 Explain some of the religious and non-religious practices of both clerics (i.e. minister, iman, rabbi) and individuals. 	different lifestyles. Basic – With support, lifestyles of different faith and
Advancing – Some Christian, Jewish and Humanist symbols are selected, named and their meanings described. Deep – Some Christian, Jewish and Humanist	Basic – When encouraged, some good examples of explanations of the religious and non-religious practices of clerics and individuals given.	non-faith groups are compared and contrasted. Advancing – Good examples of similarities and differences in the lifestyles of different faith and non-faith groups are identified and described.
symbols are named and described with interesting and accurate detail.	Advancing – Generally, good explanations of the religious practices of clerics and individuals are given with some interesting detail.	Deep – Well-chosen and detailed examples are provided for similarities and differences in the lifestyles of different faith and non-faith groups.
 Understand values Identify how they have to make their own choices in life. 	Deep – Well-though out explanations, along with telling examples, of the religious or non-religious practices of clerics and individuals are given.	 Show the understanding of the role of a spiritual leader.
Basic – During structured discussions, there is some exploration of how they must make choices in life.	Understand how beliefs are conveyed	Basic – There is some awareness of the role of a spiritual leader. Advancing – There is some interesting exploration
Advancing – There is a growing understanding that they must make choices	 Identify religious symbolism in literature and the arts. 	and recognition of aspects of the role of a spiritual leader.
in life and some good examples of this are described.	Basic – With support, religious symbolism in literature and the arts is explored.	Deep – There is a good understanding of, and excellent examples provided for, the wide and varied role of a spiritual leader.
Deep – There is a good understanding that they must make choices in life, including	Advancing – There is a growing recognition of, and some examples provided for, the use of religious symbolism in literature and the arts.	Understand how beliefs are conveyed
		onderstand now beliefs are conveyed

 	Education Curriculum Progression	ri
some that are very difficult. Good examples are provided and described well.Explain how actions affect others.	Deep – Good, well-explained examples of religious symbolism in literature and the arts are given in a wide range of contexts.	 Explain some of the different ways that individuals show their beliefs. Basic – There is some awareness of the different ways that individuals show their beliefs.
 Explain now actions affect others. Basic – There is some awareness of how actions affect others. Advancing – There is a growing understanding that actions affect others in a variety of ways, some of which can be explained. 	 Understand values Explain how beliefs about right and wrong affect people's behaviour. Basic – There are some good examples of explanations of how beliefs affect people's behaviour. 	Advancing – There is a growing awareness of, and some good examples provided for, the different ways that individuals show their beliefs. Deep – There is a very good awareness of, and some excellent and detailed examples provided for, the different ways that individuals show their beliefs.
 Deep – There is a good understanding that actions affect others in a wide variety of ways, which are explained with interesting examples and details. Show an understanding of the term 'morals'. Basic – During structured discussions the term 'morals' is explored. Advancing – There is a growing use of the term 'morals' when discussing behaviour and decisions. Deep – There is a good understanding of the term 'morals' and many good examples of how it can be applied to familiar situations 	 Advancing – Generally, good explanations are provided for how beliefs affect people's behaviour in a range of contexts. Deep – Well-considered and detailed explanations are provided for how beliefs affect people's behaviour in a range of contexts. Discuss and give opinions on stories involving moral dilemmas. Basic – The term 'moral dilemma' is experienced during discussions. Advancing – There is a growing understanding of, and examples provided for, instances where there has been a moral dilemma. 	 Understand values Explain why different religious communities or individuals may have a different view of what is right and wrong. Basic – There are some good examples that show some understanding that different religious communities may have different views of what is right and wrong. Advancing – There is a growing understanding demonstrated by good examples of, and explanations for, different views of what is right and wrong. Deep – There is an excellent understanding,
are provided.	Deep – Apt, and very well-described instances provided for situations involving moral dilemmas.	demonstrated by well-chosen examples of, and detailed explanations for, different views of what is right and wrong.

Identify the things that are important in their	Education Curriculum Progression	• Show an awareness of morals and right and wrong
own lives and compare these to religious and non-religious beliefs.	Reflection	beyond rules (i.e. wanting to act in a certain way despite rules).
Basic – During structured discussions, important aspects of their own life and how this compares to religious and non-religious	 Show an understanding that personal experiences and feelings influence attitudes and actions. 	Basic – There is some exploration of the need to act according to a belief of right and wrong even in the absence of rules.
beliefs are explored. Advancing – There is a growing understanding and some good explanation of	Basic – During structured discussions, there is some exploration of how personal experiences and feelings influence attitudes and actions.	Advancing – There is a growing understanding of th need to act in a morally right way, even in the absence of rules or regulation.
how important aspects of their own life compares to religious and non-religious beliefs.	Advancing – There is a growing awareness of, and good examples provided for, personal experiences and feelings and how they influence attitudes and actions.	Deep – The word 'integrity' and how this applies to one's own decisions.
Deep – Aspects of their own life are chosen and compared to religious and non-religious beliefs from Christianity, Judaism an Humanism.	Deep – Good, well-explained examples of personal experiences and feelings, and how they influence attitudes and actions, are given in a wide range of contexts.	 Express their own values and remain respectful of those with different values. Basic – With support, personal values are explored.
 Relate emotions to some of the experiences of religious and non-religious figures studied (i.e. Moses, David, Jesus) 	 Give some reasons why religious and non-religious figures may have acted as they 	Advancing – There are some good examples of articulation of personal values and a respect of those with different values.
Basic – With the support of a teacher, emotions are explored and links pointed out to the experiences of some of the religious and non-religious figures.	did. Basic – When encouraged, some reasons why religious and non-religious figures may have acted as they did are given.	Deep – Personal values are becoming well developed and explained. There is a high degree of respect for those with different values.
Advancing – There is a growing ability to explain how emotions relate to some of the experiences of religious figures.	Advancing – Generally, good attempts to explain why religious and non-religious figures may have acted as they did, relating reasons to some	 Reflection Recognise and express feelings about their own identities. Relate these to religious beliefs or
Deep – Emotions are related very well to some of the experiences of religious figures and described in some interesting detail.	of the teachings of a religion or worldview, are made.	teachings.

	 Ask questions about pur Basic – During structure questions about puzzlin explored. Advancing – During dis questions are raised an about some puzzling as Deep – During discussio questions are raised an justified about some pur 	ed discussions, some ng aspects of life are cussions, some d opinions given spects of life. ons, well-considered d opinions given and uzzling aspects of life.	 Deep – Carefully reasoned examples, that refer to the religion or worldview, des non-religious figures may did. Ask questions that have n answers. Basic – When encouraged have no universally agreed explored. Advancing – Generally, so that have no universally ag- asked and explored with e Deep – Some well-conside have no universally agreed and explored in depth. 	e teachings of a cribe why religious or have acted as they o universally agreed , some questions that d answers are me good questions greed answers are enthusiasm. ered questions that d answers are asked	Basic – In structured discu- identity is explored and re- and teachings. Advancing – There are som explanations of the concep- related to religious beliefs Deep – Well-chosen and a provided for the concept of related to religious beliefs Explain ideas about some and why answers may diffe Basic – There are some go exploration of some answer why answers may differ be Advancing – There is a gro demonstrated with well-ex- some answers to big quest may differ between individ Deep – Detailed, in-depth excellent examples and de different answers to big que individuals.	lated to religious beliefs ne good examples of ot of identify and how this or teachings. pt, detailed examples are of identify and how this or teachings. answers to big questions er between individuals. od examples of ers to big questions and etween individuals. wing understanding kplained descriptions, of tions, and how answers duals. research provides stailed descriptions of uestions between
POP Tasks	God and Creation Draw a picture of one of the 'Lost and Found' parables. Give it a title	Gospel Draw a picture of someone showing Agape love and explain	God Compare and contrast two different types of church. What is the same	Dharma and Deity Write a diary entry of a Hindu person and how they live in a normal	God Write a diary entry for someone who "Lives Lightly" – a day in the	Dharma Compare the rules from the Ramayana with the Ten Commandments
	and a short explanation	what difference this	and what is different about baptism? What other similarities and	week, showing how they practice Dharma.	life of	from the Bible/Torah. What are the

		aucation Curriculum F			
of how it shows what	belief makes to	differences are there –		Can you explain what	similarities? What are
God is like for Christians.	people's lives.	the buildings, the décor		this has to do with	the differences?
		and decorations, the	Atman	Christian values and	
		pattern of worship and	Produce a guide for	beliefs?	
Incarnation	Salvation	what is said/done in the	someone visiting a		Deity
incarnation	Salvation	services?	mandir for the first time		Delty
Children to show, in	Draw or paint a		explaining what	Incarnation	Choose and research
their own words and	Triptych (three		happens there and	Incarnation	one of the Hindu deities.
picture(s), what the	pictures) showing the	Incarnation	including all the key	Create a Venn Diagram	Write a report about
Trinity is. Can they show	Crucifixion,		terms.	showing why Christians	them, including their
God as Father, Son and	Resurrection and	Design your own stained	terms.	believe Jesus is both	"back story" and what
Holy Spirit?	Ascension of Jesus.	glass window showing		God and man. In one	aspect of Brahman do
/ F	Can the children	who Christians believe		circle, all the evidence	they demonstrate.
	remember what these	Jesus is.	Salvation	from the Bible that	,
	words mean to enable			shows he was human, in	
God and the Covenant	them to draw the		Show children the	the other circle, all the	
Links the stew of how	Triptych?		picture of the cross	evidence showing he	Atman
Using the story of how	1-7-	God and the Covenant	filling the gap, and ask if	was divine. Should there	
King David was chosen,		Dury ide whete survive of	they can explain the	be an intersection? If so,	Write a set of
can the children explain	Torah	Provide photographs of	picture. Can they also	what would go in it?	instructions on how to
what it means to be		key places in Israel that	explain why Christians		perform Hindu worship
beautiful on the inside?	Children label a	are important to the	call Jesus 'my saviour'?		or Puja in your home.
Why is this more	diagram of a Jewish	Jewish people. Can pupils	Going deeper – Ask		
important than outward	temple.	name them and say why	children to explain how	God and the Covenant	
appearances?	http://	they matter to Jewish	belief in the cross might	Chasse and of the	Salvation
	http://www.amvsomer	people today? The	help a Christian who is	Choose one of the	
	set.org.uk/wp-content	answers could be written	feeling guilty about	Jewish festivals or	Make your own comic
	/uploads/2018/10/1-6-	on post it notes and, with	doing something wrong.	special times	strip version of the
	KS1-torah-Lesson-4-Ins	the pictures, turned into	h the s / /	(Circumcision, Bar/Bat	Easter story for a
	ide-the-synagogue-she	a display on the wall.	http://www.amvsomers	Mitzvah, Shabbat,	younger child (Year 1 or
	<u>et.pdf</u>	Children could record this	et.org.uk/wp-content/u	Keeping Kosher, Rosh	2). Include the
	Explain why Jewish	in their books with copies	ploads/2018/12/2.4-Lo	Hashannah, Yom	significance of the Last
	people celebrate	of the pictures.	wer-KS2-Salvation-Lesso	Kippur). Explain what	Supper, Crucifixion and
	Shabbat?		<u>n-2-why-is-Good-Friday-</u>	Jewish people do during	the Resurrection for
			good-sheet.pdf	this time, why they do it	Christians.
		Torah			

i	Religious			1	1
	Humanism	Children match up the		and how this shows they	
		names for the different		are different to others.	
	Design an invitation to	parts of the Hebrew Bible	Gospel		Gospel
	a Humanist	with their definitions.			
	celebration, either a	http://www.akhlah.com/t	Children choose one of	Torah	Write a persuasive piece
	baby being born, a	anach/	the Bible stories looked		of writing, persuading
	wedding or a special		at in this unit. Using this	Make a Powerpoint or	people to seek
	birthday (coming of	http://www.jewfaq.org/t	story, can the children	put together a written	reconciliation rather
	age – 18)	orah.htm	explain what agape is	presentation showing	than revenge. Can you
	0,		and show how it was	how Jewish people	include the other side of
			demonstrated?	demonstrate the	the argument and give a
				importance of the Torah	reason why someone
		Islam		in their lives. Focus on	might want revenge, but
				the way it is celebrated	finish on persuading
		In your own words,	Humanism	and how they physically	them to be reconciled?
		explain the importance of		show how important it	them to be reconciled:
		the Shahadah.	Can you explain what a	-	
			humanist is? How do	is to them.	
			they decide what is		Humanism
			true? How do they		
		Iman	decide what is right or	Islam and Iman	Compare and Contrast –
			wrong?		Choose another faith
		Complete the	5	Write a short	(Christian, Jewish,
		connections activity.		recount/biography	Islamic, Hindu) and draw
		Children write a few		about 'Bilal – The First	up a compare and
		words to explain how the			· ·
		words from Islam are		Muezzin'. Include why	contrast grid – to
		linked.		he is so respected by	compare a Humanist
		http://www.amvsomerset		Muslims.	with a person of
		.org.uk/wp-content/uploa			another faith. Focus on
		ds/2019/02/2.2-Allahs-Pr			how they live as well as
					what they believe.
		ohets-connection-activity			
		<u>-1.pdf</u>			